

Essence: Sweet children, people make effort for *peace*, but you know that *peace* will only come when everyone's body is ground like mustard seeds and the souls return to their home.

Question: Which one aspect proves that the soul never merges into the light?

Answer: It is said that that which is destined is once again taking place. Therefore, the soul must definitely *repeat its part*. If it were to merge into the light, its *part* would then finish, and so it would be wrong to say that the drama is eternal. The soul sheds one old costume and takes another new one; it does not merge with anything.

Song: Oh Traveller of the far-away land....

Om shanti. Yogi and gyani children who can explain to others can understand the accurate meaning of this song. All human beings are buried in the graveyard. Those whose light is extinguished are said to be buried in the graveyard and tamopradhan. Those who have created something and have been instruments for sustenance for birth after birth have all finished their births. From the beginning to the end, which religions have been created? You can calculate all this. In a limited play, the *creator, director* and main *actor* of that play are given so much regard. They receive so many *prizes*. They are glorified because they reveal their talent. You have the talent of gyan and yoga. People do not know that death is in front of them. How many births do we take in this age? Where do we come from? You cannot know the *detail* of each birth. However, at the present time, we are making effort for the future. We will become deities, but what status will we claim? What do you have to make effort for? You know that Lakshmi and Narayan have taken eighty-four births. They will definitely become a king and queen. You know their *features*. You are given visions in a practical way. Visions are also received on the path of bhakti. They have a vision of whomsoever they meditate on. If they see a dark image of Krishna and they focus on that, they then have a vision of such an image. However, Krishna does not have a dark image. People do not have any knowledge of these things. You now exist in a practical way and you can see them in the subtle region and also in Paradise. You have the knowledge of the soul and the Supreme Soul. You have a vision of the soul. Whatever visions you have here, you have the understanding of those. Although the people outside have a vision of the soul, they do not have any understanding of that. They say that the soul is the Supreme Soul. In reality, the soul is a star. Many are visible. There are as many souls as there are human beings. The bodies of human beings are visible with these eyes, but the soul can only be seen through divine vision. There are various human beings of different colours and castes, but the souls do not vary; just the part of each soul is different. Human beings are little and large, but souls cannot be little or large. The *size* of all souls is the same. If the soul were to merge with the light, how would it *repeat its part*? It is said that that which is destined is taking place. This eternal world drama continues to spin. You children know that souls return like a swarm of insects. You can see a swarm of insects with these eyes, but you cannot see the soul except through divine vision. In the golden age, there is no need to have a vision of the soul. You understand that you, the soul, have to shed your old body and take on a new one. You do not even know God at that time. If you were to know God, then you would also know the world cycle. It is said in the song: Take us with You also. At the end, many will repent. All receive an invitation. So methods are being created to give people invitations. Everyone speaks of *peace*, but no one understands the meaning of *peace*. You know how *peace* comes about. Just as mustard seeds are ground in a mill, in the same way, the body of everyone is destroyed at the time of destruction. The souls will not be ground. They will go back home. It is also written that the souls will run like a swarm of insects. It is not that all the Supreme Souls will run. People do not understand anything. They do not even know the difference between souls and the Supreme Soul. They say: We are all brothers, and so they should live as brothers. They do not know that in the golden age all brothers or all brothers and sisters live like milk and sugar. There, there is no question of salty water. Here, one minute they are like milk and sugar and the next minute they become like salty water. On the one hand, they say that the Chinese and Hindus are brothers and on the other hand they make effigies of each other and ignite them. Look at the state of physical brothers! They are not even aware of their spiritual relationship. Baba explains to you: You must consider yourself to be a soul. You must not

• Words that Baba has spoken in English are shown in italics.

become trapped in body consciousness. Some become trapped in body consciousness. Baba says: Renounce the body and all bodily relations. Forget your home and everything. In fact, you are the residents of Paramdham. You now have to go back to the place from where you came to play your part. Then I will send you into happiness. So Baba says: You must become worthy. God is creating a *kingdom*. Christ did not have a *kingdom*. Later, when there were hundreds of thousands of *Christians*, they must have created their own *kingdom*. Here, the golden-aged kingdom is created instantly. These are such easy matters. Truly, God came and carried out the establishment. By saying that Krishna is God, they have confused everything. In the Gita, there is reference to: "ancient Raja Yoga and knowledge", but that later disappears. The English words are very good. You say that Baba does not know English. Baba says: To what extent would I sit and speak in all the different languages? The main language is Hindi and so I speak the murli in Hindi. The one whose body I have adopted also knows Hindi. So I speak whatever is this one's language. I would not teach in any other language. If I spoke *French*, how would this one understand? The main thing to be considered is regarding Brahma. He has to understand everything first. I would not take anyone else's body. It is said in the song: Take me with You. Because no one knows of the Father and the Father's home, they simply tell lies. All human beings have a variety of opinions, and this is why everything has become completely entangled. Look how Baba is sitting. Whose feet are these? (They are Shiv Baba's.) In fact, they are mine; I have just given them on *loan*. Shiv Baba *uses* them *temporarily*, but in fact, these feet are mine. They do not show any feet in the temple of Shiva. They show the feet of Krishna. Shiva is the Highest on High. So how can these be His feet? Yes, Shiv Baba has taken them on loan. The feet belong to Brahma. They have shown a bull in the temple. But how could He ride on a bull? How could anyone climb a bull? A saligram soul rides a human body. Baba says: The knowledge that I related to you has disappeared. There is only as much remaining as a pinch of salt in a sackful of flour. No one is able to understand it. I alone come and explain the essence of it. It was I who gave you shrimat and explained to you the significance of the world cycle. They have then shown the deities with the discus of self-realisation. They do not have any knowledge. All these are aspects of knowledge. The soul receives the knowledge of the world cycle through which the head of Maya can be cut off. They have then portrayed the discus of self-realisation being thrown at the devils. You attain victory over Maya with this discus of self-realisation. They have taken the events of one period into another period. Hardly a few amongst you are able to imbibe these things and then explain them. This knowledge is very elevated. It takes time to study it. At the end, you will have only the powers of knowledge and yoga. It is fixed in the drama for people's intellects to become soft. You are purifying the atmosphere. This knowledge is very incognito. It has been written that God uplifted sinners such as Ajamil, but no one understands the meaning of this. People believe that the light merged with the infinite light, or that it merged with the ocean, and that the five Pandavas melted on the Himalayas and disappeared. On the one hand people have portrayed the Pandavas learning Raja Yoga, and then they have shown annihilation. Then they show Krishna floating on a pipal leaf, sucking his thumb. They do not understand the meaning of any of this. Krishna was born from a palace of a womb; it would be a young baby that would be sucking his thumb. They have taken things from one period into another period. People simply say that whatever they hear is true. No one knows anything about satyug. Anything that does not exist is said to be false. For instance, they say that God is beyond name and form. However, they continue to worship Him. So God is extremely subtle. There is no one as subtle as He is. He is a very tiny dot. Because of being subtle, He is not known by anyone. Although the sky is also said to be subtle, it is still space. Those are the five elements. God comes and enters a body of the five elements. He is such a subtle thing. A *star* is so tiny. If God, the *Star*, comes and sits next to this one, He will be able to speak. These are such subtle matters. Those with a gross intellect are not able to understand anything. Baba explains such beautiful things. According to the drama, you play the same part that you played in the previous kalpa. Children understand that Baba comes daily and explains new points. Therefore, the knowledge would be new, would it not? This means that you have to study it every day. If someone does not come every day, he would go to his *friend* and ask him what was taught in the class that day. Here, some even stop studying. They simply say that they do not want the inheritance of the imperishable jewels

of knowledge. What will be your state if you stop studying? What inheritance will you claim from the Father? Then it would be said that it is not in your fortune. Here, it is not a question of any physical property. You do not receive that. Whatever you receive, all the treasures of knowledge etc., you receive from the Father. Everything you have is going to be destroyed. No one should have any intoxication of that. You are to receive an inheritance from the Father. Even though you may have property worth hundreds of thousands, all of that is to be turned to dust. Everything refers to this time. It is written: Some people's wealth will be buried in the ground and some people's wealth will be burnt in the fire. The events of this time are referred to at a later period. Destruction has to take place now. After destruction, there will be the establishment. Establishment is now taking place. That is your kingdom. You are not doing anything for anyone else. Whatever you do is for your own self. Those who follow shrimat will become the masters. You become the masters of the new Bharat in the new world. Previously you were the masters in the new world, that is, in the golden age. This is the old age, and then you are inspired to make effort for the new world. These are such good points to be understood. The knowledge of the soul and the Supreme Soul is *self-realisation*. Who is the *Father of the self*? Baba says: I come to teach you children. You have now recognised the Father through the Father. Baba explains: You are My long-lost and now-found children. You have come and met Me after a kalpa in order to claim an inheritance, and so you should make effort. Otherwise, you will have to repent a great deal. You will have to experience a lot of punishment. Those who become Baba's children and then perform wrong actions, don't even ask about them! Look how important Baba's part is within the drama. He gave everything. Baba then says: I will give you the return in your future twenty-one births. Previously, you used to give indirectly, and so I used to give the return of that for one future birth. Now you give directly and so I *insure* that for the future twenty-one births. There is so much difference between doing something *directly* and doing it *indirectly*. Those people *insure* with God for the copper and iron ages, whereas you *insure* for the golden and silver ages. Because this is *direct*, you receive the return for the future twenty-one births. Achcha.

To the sweetest, beloved, long-lost and now-found children, numberwise according to effort, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Claim the imperishable treasures of the jewels of knowledge from the eternal Father and become fortunate. Study the new knowledge and the new education every day. Do the service of purifying the atmosphere.
2. You have to insure everything you have for your future twenty-one births. After belonging to the Father, you must not perform any wrong actions.

Blessing: May you be a flawless diamond who experiences your life to be like a diamond by constantly thinking of the original self and having realisation of the self.

In order to experience an invaluable diamond-life life, constantly think of the original and constantly spin the discus of self-realisation because there are only two things that create flaws on a diamond. One is looking at others and the other is thinking about others. In the company of others, these things two things make a flawless and clean diamond full of flaws. Therefore, finish the root of this from its seed and think of your original self and spin the discus of self-realisation and the diamond would not be touched by the dust or any flaws. A constantly clean, flawless and sparkling diamond becomes an invaluable diamond.

Slogan: Those who remember the divine activities of the Father who is without an image become ones with a good character.

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